#### **POLITICAL COMMITTEE**

#### CITY OF Surprise, AZ

#### CAMPAIGN FINANCE REPORT

## 2016 August/November Regular Election

Committee to Elect Ken Remley Full Name of Committee 13542 W Port Au Prince Ln Address Surprise 85379 Maricopa (623) 810-9886 City ZIP Code County Phone Bertram K Remley, Surprise City Council District 4 2. Sponsoring Organization or Candidate and office Bertram K Remley, Surprise City Council District 4 Name of Candidate and Office Sought (if applicable) Remleyco1@cox-net (623) 466-7544 E-Mail Address

FOR OFFICE USE ONLY

d.GC 6/30/16 5:10 p.m.

3A. ID#

DIST 4 - 2016-01

4. REP	ORTING PERIOD (Please check appropriate box)	DUE BETWEEN
	January 31 Report - For Period of* thru December 31, 2015	anuary 1, 2016 and February 1, 2016
$\checkmark$	June 30 Report - For Period of January 1, 2016 thru May 31, 2016	June 1, 2016 and June 30, 2016
	Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016	ugust 19, 2016 and August 26, 2016
	Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 September	er 20, 2016 and September 29, 2016
	Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 October 27	ber 28, 2016 and November 4, 2016
	Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 November 28, 2016	ber 29, 2016 and December 8, 2016
	**January 31, Report - For Period of November 29, 2016 thru December 31, 2017	nuary 1, 2018 and January 31, 2018

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0.00
5b	Cash on Hand at the Beginning of this Reporting Period	0.00	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	4,526.96	4,526.96
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	4.526.96	4,526.96
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	416.96	416.96
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	4,110.00	4,110.00

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

<sup>\*\*</sup>Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Committee to Elect Ken Remley

3. Report covering period from Jan 1, 2016 Thru May 31,2016

2. ID#

DIST 4-2016-01

<ul> <li>4. Contributions other than loans and in-kind:</li> <li>(a) Individuals - more than \$50 (Total from Schedule A)</li> <li>(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)</li> <li>(c) Political Committees (Total from Schedule B)</li> <li>(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]</li> </ul>	1000.00	1000.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1) (c) Political Committees (Total from Schedule B)		<del> </del>
(c) Political Committees (Total from Schedule B)	40.00	40.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
The state of the s		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	1040.00	1040.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	3266.96	3266.96
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	3266.96	3266.96
6. In-kind contributions (Total from Schedule E)	220.00	220.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	4526.96	4526.96
DISBURSEMENTS		
xpenditures for operating expenses (Total from Schedule D)	196.96	196.96
ndependent Expenditures (Total from Schedule D-1)		
/alue of In-kind expenditures (Total from Schedule E)	220.00	220.00
oans made by reporting committee (Total from Schedule D-2)		
a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
b) Repayment of all other loans (Total from Schedule D-5)		
c) Total Loan Repayments [add 13(a) and 13(b)]		
Transfers to other political committees (Total from Schedule D-6)		
Any other disbursement (Total from Schedule D-7)		
Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	416.96	416.96
Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
otal disbursements [subtract line 17 from line 16]	416.96	416.96
Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	941.79	941.79
certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the lete.  Of Print Name of Treasurer  LEATER LEW LEW L	S 6/20/2	

### CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

Dist 4-2016-01

		1 - 1			
	1. Committee Name Committee	ex to Elect Kan	Ranks		
	Report covering period from	/2011 th	nru 5/5//	2016	
4	CONTRIBUTIO	NS	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS
	NAME, ADDRESS, OCCUPATION AND EMPLOYER	OR CONTRIBUTOR		THIS PERIOD	CAMPAIGN TO DATE
4a.	Dillman Ricky	P			
	STREET ADDRESS 25225 W. MAId	Powado DR			
	Buckeye Az	85326		1100	
	OCCUPATION LANDSCAPER	Stillwater Longe	4/28/14	500,00	500.00
b.	Robinson Richa	rd MI			
	STREET ADDRESS E, Cholla	St			
	Scottsdale AZ	ES254			
	band SCAPER	Stillwater handsomp	e4/21/16	5000	500,00
C.	LAST FIRST	MI			
	STREET ADDRESS				
	CITY STATE	ZIP			
	OCCUPATION	EMPLOYER			
d.	LAST FIRST	MI			
	STREET ADDRESS				
	CITY STATE	ZIP			
	OCCUPATION	EMPLOYER			
e.	LAST FIRST	MI			
	STREET ADDRESS				
	CITY STATE	ZIP			
	OCCUPATION	EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last Summary Page Line 4(z), Column A]	page of Schedule A, transfer total to Detailed		100000	1000,00

### CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

· · · · · · · · · · · · · · · · · · ·	2.10# Dist 4-2016-01
1. Committee Name _ l'onnueller te État l'a Rouf	
3. Report covering period from Jun 1, 2016 thru Mag	31,2016

## 4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
JASON BELLEMARE	40.00	40.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	40,00	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]

<sup>\*</sup>If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

# CONTRIBUTIONS FROM POLITICAL COMMITTEES

## SCHEDULE B

2.1D# Dist 4-2016-01

1. Committee Name	the to Cled y	Len Rember	
Report covering period from	1/1/2016	thru 5/31/2016	

4	CONTRIBUTIONS		AMOUNT RECEIVED	CUMULATIVE TOTAL THIS
	ID	ENTITY OF CONTRIBUTOR AND DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE
4a	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
b.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED	-		
C.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED	1		
d.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED	-		
e.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LA	AST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to the 4(c), Column A]		

	CANDIDATE LOANS			CHEDULE C
1.	Committee Name		2. ID#	
	Committee to Elect Har Rem	le		4-20/6-0
3.	Report covering period from	Muy 31,2	a Ko	
4.	LOANS MADE OR GUARANTEED BY CANDIDATE  NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP	1/13/16	100.00	100,00
	13542 Port Au PRINCELN			
	OPENED BANK Account			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP	4/28/16	3000,0	3400,00
	SAME AS Above			
	LOAN TO CAMPRIGN			
C.	NAME, ADDRESS, CITY, STATE, AND ZIP	4/21	30,00	3130,00
	CAME AS Above			
	District MAP			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP	1/16/16	85,72	12/C72
	SAME AS Above			
	CAMPRIGE Photography			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	SAMEAS Above.			
	Organization Meeting "/ Company	1/4/16	3124	3242 96
f.	NAME, ADDRESS, CITY, STATE AND ZIP			
	Same DS Abor E		nd	2
1	ling Carry Fees Voter List	1/5/14	2000	3266 <sup>96</sup> 3266 <sup>91</sup>
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Co		3266 16	32664

### **EXPENDITURES FOR OPERATING EXPENSES\***

SCHEDULE D

		2. ID#	4-2016 a		
	a # + M. A.11 n	11151	7 - ZUN A		
	1. Committee Name Committee to cleat for Remo				
	3. Report covering period from	2016			
4	EXPENDITURES	DATE EXPENDITURE	AMOUNT OF THE		
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  MADE				
4a.	NAME, ADDRESS, CITY, STATE AND ZIP  O 1 44 0 5 SURPRISE  CENTER OF SERVICES BLOCKASED  DESCRIPTION OF ITEMS OF SERVICES BLOCKASED	1/5/14	20,00		
	Copy Faces / Vistar List				
4b.	NAME, ADDRESS, CITY, STATE AND ZIP  Nicks Direct  14100 N, bitchfield Rd  DESCRIPTION OF ITEMS ON SERVICES PURCHASED	1/6/16	31.24		
	Organistic Meeting Expense,				
4c.	NAME, ADDRESS, CITY, STATE AND ZIP  Henneth Jahnsen Mulayrayshy  1957 N 135th DN  Carpiel A 2 85379  DESCRIPTION OF ITEMS ON SERVICES PURCHASED	1/16/16	85,72		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED				
4d.	NAME, ADDRESS, CITY, STATE AND ZIP	\$/21/	30,00		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED  COSTA Chara	14			
40.	NAME, ADDRESS, CITY, STATE AND ZIP  Mid First Bank	5/21	30,00		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED  LINK Charges	13/16			
4f.	NAME, ADDRESS, CITY, STATE AND ZIP				
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED				
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9. Column Al		19694		

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

### IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

			2. ID# Dist	4-2016-01
	1/	tee to Cled Len Centy	31/2012	
4	Report covering period from	NS and EXPENDITURES	DATE	FAIR
			5/112	MARKET VALUE
		(OR NAME, ADDRESS AND ID# OF THE OM RECEIVED OR TO WHOM GIVEN		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  Ed Hangel  15370 W. Caribban Ld	contribution 220,00 expenditure 220,00	5/23/16	270.00
	OCCUPATION DELINES SOR KICK	EMPLOYER NONE		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE	The transfer of the second second second	
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGI Line 6, Column A]	E OF SCHEDULE E [If last page of Schedule E, transfer total to De	tailed Summary Page	220.00
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE Line 11, Column A]	E OF SCHEDULE E [If last page of Schedule E, transfer total to De	tailed Summary Page	220,00

			•	Α		4-1016-01
		1. Committee Name Comin; +	FEE TO E	Tout Lenk	EN Tay	
		3. Report covering period from	1, 2004	thru Ma	31,2016	
	4	DEBTS AND OBLIGATIONS  NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  American 856 E mainst  MRS A AZ 85203	0	191.79	D	191,79
		Phenting				
	4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# See Level 1835 & Rosch And Tampe AZ 85284	8	450.00	9	450.00
K	y,	DESCRIPTION OF DESCRIPTION				
	4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  Michgland Inc  838 N 4th Ave.  Bharma AZ 8503	0	300.00	0	300,00
		Consulting Somices				
	4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
		DESCRIPTION OF DEBT				
	4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
		DESCRIPTION OF DEBT				
	5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOS F-3 [Transfer total to Detail Summary Page Line 19, Colu		ONLY IF LAST PAGE OF	SCHEDULE	941.79